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| SERIAL NUMBER 10/806,947 | FILING OR 371(c) DATE 03/23/2004 RULE | CLASS 604 | GROUP ART UNIT 3763 | ATTORNEY DOCKET NO. PPC-5050 |
| APPLICANTS Paul B. Swick, Lebanon, NJ; | | | | |
| ** CONTINUING DATA ***** This application is a CIP of 10/366,710 02/12/2003 which is a CIP of 10/172,729 06/14/2002 PAT 7,104,968 <i>CS.</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None CS.</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/03/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Anthony S. Wilk CS.</i> Examiner's Signature Initials | | STATE OR COUNTRY NJ | SHEETS DRAWING 12 | TOTAL CLAIMS 20 |
| INDEPENDENT CLAIMS 1 | | | | |
| ADDRESS McCarter & English, LLP Four Gateway Center 100 Mulberry Street Newark, NJ07102 | | | | |
| TITLE Applicator device for medicated materials | | | | |
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |